This space for Recorder's use



Tax ID:

1088-3301.0-00781.00

5/21/2012

Property Address: 6600 Mayfair Cv
Horn Lake, MS 38637-1655
MS0v2-ADT 17929559 5/21

Recording Requested By:
Bank of America

Prepared By: Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

MIN#: 1000157-0006825636-7

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

EARL P WHITEHURST, AND MAVERINE P WHITEHURST, HUSBAND AND

WIFE

Original Trustee:

RECON TRUST COMPANY, N.A.

Date of Deed of Trust: 6/13/2006

Original Loan Amount: \$70,948.00

Recorded in DESOTO County, M S on: 6/20/2006, book 2,499, page 700 and instrument number N/A

Property Legal Description:

LOT 781, SEC. B, IN DESOTO VILLAGE SUBDIVISION ON SEC. 33, TOWNSHIP 1 SOUTH, RANGE 8 WEST, AS SHOWN BY THE PLAT RECORDED IN PLAT BOOK 8, PAGES 12-15, IN THE OFFICE OF THE CHANCERY CLERK OF SAID COUNTY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF MAYFAIR DRIVE AT THE END OF A 29- FOOT CURVE, SAID CURVE CONNECTING THE NORTHWESTERLY LINE OF MAYFAIR DRIVE WITH THE NORTHEASTERLY LINE OF MAYFAIR COVE; THENCE NORTHEASTWARDLY ALONG THE NORTHWESTERLY LINE OF MAYFAIR DRIVE 80 FEET TO A POINT AT THE SOUTHERN MOST CORNER OF LOT 782 OF SAID SUBDIVISION; THENCE NORTHWESTWARDLY 105.33 FEET TO A POINT AT THE EASTERN-MOST CORNER OF LOT 780 OF SAID SUBDIVISION; THENCE SOUTHWESTWARDLY 103.5 FEET TO A POINT IN THE NORTHEASTERLY LINE OF MAYFAIR COVE AT THE SOUTHERN-MOST CORNER OF SAID LOT 780; THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINE OF MAYFAIR COVE 70 FEET TO A POINT AT THE BEGINNING OF SAID 20 FOOT RADIUS CURVE; THENCE EASTWARDLY ALONG THE ARC OF SAID CURVE 31.74 FEET TO THE POINT OF BEGINNING. PARCEL #: 1088-3301.0-00781.00 FILE #: S13956

Indexing Instructions: Lot(s): NA Block(s): NA Subdivision: DESOTO VILLAGE Town: 1 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAY 2 3 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv:

Carmen Dena, Assistant Secretary

| County of Ventura                                                               |                                    |                                                                              |
|---------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------|
| On MAY 2 3 2012 before me,                                                      | Cynthia R. Goldbeck                | , Notary Public, personally                                                  |
| appeared <u>Carmen</u> Dena                                                     | , who proved to me or              | n the basis of satisfactory evidence to b                                    |
| the person(s) whose name(s) is/are subsexecuted the same in his/her/their autho |                                    | acknowledged to me that ne/sne/they her/their signature(s) on the instrument |
| the person(s), or the entity upon behalf                                        |                                    |                                                                              |
| I certify under PENALTY OF PERJU<br>paragraph is true and correct.              | URY under the laws of the State of | of California that the foregoing                                             |
| WITNESS my hand and official seal.                                              |                                    | CYNTHIA R. GOLDBECK<br>Commission # 1808746                                  |
| Cynthia Holdbeck                                                                |                                    | Notary Public - California Los Angeles County My Comm. Expires Aug 8, 2012   |
| Notary Public: Cynthia (                                                        | Goldbeck (Seal) -                  | My Contain. Expires Aug 6, 2012                                              |
| My Commission Expires:                                                          | <del>12</del>                      |                                                                              |